

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
 PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

DEC 17 2004

S.D. SEC. OF STATE

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 See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Matthew Michels

Complete Mailing Address 1213 Walnut, Yankton, SD 57078

Name of Person Making Report Matthew Michels Daytime Phone Number 605/665-8700

If you are a candidate, what office are you seeking? State Representative

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post General Campaign

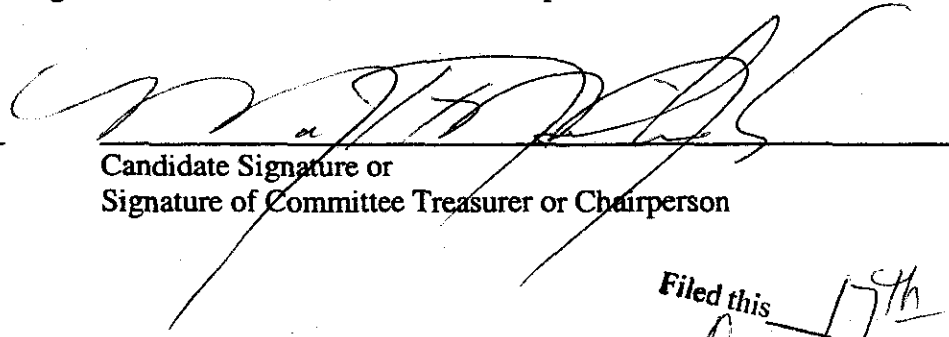
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2004

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The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Matthew Michels (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: December 15, 2004


 Candidate Signature or
 Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 17th day of December 04
Chi Nelson
 SECRETARY OF STATE

*\$ 200.00

\$ 5,225

Name of Candidate or Committee: Matthew MichelsFor the reporting period ending: December 31, 2004**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type or Name of Event | Net Proceeds |
|-----------------------|--------------|
| NONE | |
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| | |

Total: _____

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
|---------------------------------|---|-----------------|
| NONE | | |
| | | |
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| | | |
| | | |

Total: _____

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income | Amount |
|------------------|---------|
| Interest | \$36.45 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Total: | \$36.45 |

For the reporting period ending: December 31, 2004

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

Name of Candidate or Committee: Matthew MichelsFor the reporting period ending: December 31, 2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$4,602.63
2. Receipts
 - Schedule A - Direct Contributions \$ 5,225.00
 - Schedule B - Fund-Raising Events \$ -0-
 - Schedule C - In Kind Contributions \$ -0-
 - Schedule D - Other Income \$ 36.45
 - Total of all Receipts \$ 5,261.45
3. Total Monetary Receipts (A+B+D) \$5,261.45
4. Candidate's Personal Contribution to Own Campaign \$ -0-
5. Monetary Loans to Candidate or Committee During Reporting Period \$ -0-
6. Monetary Loans Repaid During Reporting Period \$ -0-
7. Expenditures - Schedule E \$3,699.27
8. Unpaid Obligations - Schedule F \$ -0-
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$6,164.81

EXHIBIT "A"

PAC CONTRIBUTIONS

| | |
|--|---------------|
| Cotel PAC Contribution (PO Box 57, Pierre 57501) | 100.00 |
| Business & Industry PAC | 250.00 |
| SD EPIC (411 E. Capitol Ave., Pierre, SD 57501) | 100.00 |
| SD RPAC (120 N. Euclid, Pierre, SD 57501) | 500.00 |
| National Ass'n of Social Workers (902 E. 17 th , Yankton) | 50.00 |
| Mid Am Energy Effective Government Committee | |
| 866 Grand Ave, PO Box 657, Des Moines, IA 50303 | 100.00 |
| SDABA (320 E. Capitol, Pierre) | 100.00 |
| Second Centry Political Action (300 S. Philips Ave. #300, Sioux Falls, SD 57104) | 200.00 |
| SD Ass'n of Insurance Agents (PO Box 327, Pierre, SD 57501) | 200.00 |
| SD Certified Registered Nurse Anesthetists, PAC | |
| (4518 River Oaks Dr., Sioux Falls 57105) | 250.00 |
| IFAPAC – SD (PO Box 877, Pierre 57501) | 400.00 |
| WELLPAC (SD)(636 Grand Ave. Station 13, Des Moines, IA 50309) | 200.00 |
| Action Committee for Ethanol (PO Box 184, Sioux Falls, SD 57101) | 100.00 |
| SD Retailers For Effective Government (Box 638, Pierre 57501) | 300.00 |
| SD Chiropractic-PAC (323 22 nd Ave., Brookings, SD 57006) | 200.00 |
| SD Healthcare Ass'n PAC (804 N. Western Ave, Sioux Falls 57104) | 300.00 |
| Black Hills Corp PAC (PO Box 1400 Rapid City, SD 57009) | 100.00 |
| SD Corn Growers PAC (3801 S. Western Ave. #100, Sioux Falls) | 50.00 |
| Contractors Political Action Committee (Box 488, Pierre, SD 57501) | 400.00 |
| SD Manufactured Housing Ass'n PAC (PO Box 7077, Pierre, SD) | 300.00 |
| Business & Industry PAC (PO Box 190, Pierre, SD 57501) | 125.00 |
| Qwest SD PAC (125 S. Dakota Ave. Sioux Falls 57194) | 150.00 |
| SD Used Care Dealers Ass'n PAC (Box 7077, Pierre, SD 57501) | <u>100.00</u> |
| | \$4,575.00 |

